**13.4 REGISTRO DE BENEFICIARIOS**

**CARRERA(S):** Gestión de Operaciones Turísticas

**PROYECTO ACADÉMICO DE VINCULACIÓN CON LA SOCIEDAD:** ALFABETIZACIÓN DIGITAL EN EMPRENDIMIENTOS DE TURISMO QUE PERTENECEN A LA RUTA CHAKRA, CHOCOLATE Y TURISMO, IMPULSADO POR EL FONDO ECUATORIANO DE COOPERACIÓN PARA EL DESARROLLO

**CICLO ACADÉMICO:** 2023 IIS

**FECHA DESDE:** 25/11/2023 **FECHA HASTA:** 19/01/2024

| **Nº** | **APELLIDOS Y NOMBRES BENEFICIARIO/A(S)** | **SEXO** | | **EDAD** | **DISCAPACIDADES** | | | | | **PUEBLOS Y NACIONALIDADES** | | | | | | **MOVILIDAD** | | **PROVINCIA** | **CANTÓN** | **PARROQUIA** | **COMUNIDAD** |
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| Hombre | Mujer | Física | Psicológica | Mental | Auditiva | Visual | Indígenas | Mestizos | Blancos | Afroamericanos | Montubios | Otros | Ecuatoriano en el extranjero | Extranjero en el Ecuador |
| **1** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **9** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **12** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **13** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **14** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **15** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **16** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **17** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **18** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **19** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **20** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **CUADRO RESUMEN** | | | | | | | | | | | | | | | | | | | |
| **ENFOQUE** | **SEXO** | | **ETARIO** | | | | **DISCAPACIDADES** | | | | | **PUEBLOS Y NACIONALIDADES** | | | | | | **MOVILIDAD** | |
| **DESCRIPCIÓN** | Hombre | Mujer | Menores de 15 años | De 15 a 29 años | De 30 a 64 años | De 65 y más años | Física | Psicológica | Mental | Auditiva | Visual | Indígenas | Mestizos | Blancos | Afroamericanos | Montubios | Otros | Ecuatoriano en el extranjero | Extranjero en el ecuador |
| **TOTAL** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |